

PLANNING COMMITTEE

WEDNESDAY, 7 OCTOBER 2015

DECISIONS

Set out below is a summary of the decisions taken at the meeting of the Planning Committee held on Wednesday, 7 October 2015. The wording used does not necessarily reflect the actual wording that will appear in the minutes.

If you have any queries about any matters referred to in this decision sheet please contact Ian Senior, 03450 450 500 democratic.services@scambs.gov.uk.

- 1. S/0495/14/FL - SHINGAY (CHURCH FARM BARN)**
The Committee refused the application for the reasons set out in the report from the Planning and New Communities Director.
- 2. S/1474/15/FL- HISTON (RED LION PUBLIC HOUSE, HIGH STREET)**
The Committee approved the application subject to the Conditions and Informatives set out in the report from the Planning and New Communities Director, and additional Conditions requiring attention to land levels, physical separation between the Red Lion Public House and proposed Guest Accommodation Block, and a fence along the eastern boundary.
- 3. S/1829/15/FL - HISTON (28 STATION ROAD)**
The Committee approved the application subject to the Conditions and Informative set out in the report from the Planning and New Communities Director.
- 4. S/1160/15/OL - WEST WICKHAM (95 HIGH STREET)**
The Committee approved the application subject to the Conditions referred to in the report from the Planning and New Communities Director.
- 5. S/1431/15/OL- WATERBEACH (LAND TO THE NORTH OF BANNOLD ROAD)**
Following the receipt of additional and material highway information, the Committee noted that this item had been withdrawn from the agenda in order that officers could consider the information in consultation with the Local Highways Authority.
- 6. S/1744/15/FL - WATERBEACH (LAND AT 9 BURGESS ROAD)**
The Committee approved the application subject to the Conditions set out in the report from the Planning and New Communities Director.
- 7. S/2009/15/FL - SHUDY CAMPS (MILL GREEN)**
The Committee approved the application subject to the Conditions set out in the report from the Planning and New Communities Director.
- 8. S/1765/15/FL - GREAT CHISHILL (6 MALTINGS LANE)**
The Committee refused the application, contrary to the recommendation in the report from the Planning and New Communities Director. Members agreed the reasons for refusal as being that the development was unacceptable in principle and would fail to preserve the setting of neighbouring listed buildings and neither preserve nor enhance the Conservation Area. Members further authorised officers to take enforcement action to ensure that the common boundary fence with 8 Maltings Lane is removed given its harm on the setting of the listed building with a compliance period of three months.

- 9. S/1437/15/FL - FULBOURN (24 SHELFORD ROAD)**
The Committee approved the application subject to the Conditions set out in the report from the Planning and New Communities Director.
- 10. S/1703/15/FL - HARSTON (LAND TO THE REAR OF 168 HIGH STREET)**
The Committee approved the application subject to the Conditions and Informative set out in the report from the Planning and New Communities Director.
- 11. S/1660/15/FL - SWAVESEY (32 BOXWORTH END)**
The Committee approved the application subject to the Conditions and Informative set out in the report from the Planning and New Communities Director.
- 12. S/3035/14/FL - GREAT WILBRAHAM (LAND R/O 12-18 THE LANES)**
The Committee approved the application subject to the prior completion of a Legal Agreement under Section 106 of the Town and Country Planning Act 1990 securing
- A commuted sum for the provision of off-site affordable housing
 - financial contributions towards exercise equipment designed to improve existing public open space, and an electronic scoreboard at the cricket ground
- and the Conditions referred to in the report from the Planning and New Communities Director.
- 13. S/1888/15/FL - CAMBOURNE (UNIT 1, BACK LANE)**
The Committee approved the application subject to the Conditions referred to in the report from the Planning and New Communities Director.